

1 BILL NO. S-91-01- 31

2 SPECIAL ORDINANCE NO. S- 25-91

3 AN ORDINANCE approving the awarding of
4 Reference #1438 by the City of Fort
5 Wayne, Indiana, by and through its
6 Department of Purchasing and ALLEN
7 COUNTY MOTORS, INC. for the Park
8 Department.

9 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
10 THE CITY OF FORT WAYNE, INDIANA;

11 SECTION 1. That Reference #1438 between the City of
12 Fort Wayne, by and through its Department of Purchasing and
13 ALLEN COUNTY MOTORS, INC. for the Park Department,
14 respectfully for:

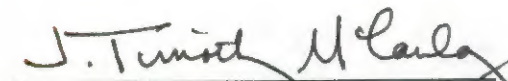
15 the purchase of a crew cab one(1) ton
16 dump truck;

17 involving a total cost of Nineteen Thousand Seven Hundred
18 Ninety-Four and no/100 Dollars (\$19,794.00), all as more
19 particularly set forth in said Reference #1438 which is on
20 file in the Office of the Department of Purchasing, and is
21 by reference incorporated herein, made a part hereof, and is
22 hereby in all things ratified, confirmed and approved.

23 SECTION 2. That this Ordinance shall be in full force
24 and effect from and after its passage and any and all
25 necessary approval by the Mayor.

26 
27 Councilmember

28 APPROVED AS TO FORM
29 AND LEGALITY

30 
31 J. Timothy McCaulay, City Attorney
32

REF. NO.: 1438
DEPT.: PARK DEPARTMENT
DATE: 1/22/91
ITEM/SERV.: CREW CAB 1 TON

PURCHASING INFORMATION

ADVERTISED BID: YES
DATES ADVERTISED: 10/22/90 & 10/29/90
OPENING DATE: 11/29/90
WRITTEN QUOTE:
DUE DATE:
VERBAL QUOTE:
SINGLE SOURCE:
NO. OF VENDORS NOTIFIED: 30
NO. OF VENDORS RECEIVING BID: 9
NO. OF VENDORS RETURNING BID: 3
NO. OF VENDORS DISQUALIFIED: 0
NO. OF VENDORS NOT RESPONDING: 27
DATE SENT TO DEPT FOR RECOMM.: 11/29/90
DATE RECOMMENDATION REC'D IN PURCH: 1/14/91
COUNCIL INFORMATION DATES SENT EXTENSION DATES
DATE INFO SENT TO LAW DEPT.: 1/22/91
INTRODUCTION DATE: 1/22/91
DISCUSSION DATE: 2/5/91
PASSAGE DATE: 2/12/91
ORDINANCE NO.:

REFERENCE NO. 1438
PARK DEPT
CREW CAB-1 TON DUMP

| DESCRP/ITEM | QTY | BOB JACKSON | KELLEY CHEVY | ALLEN CO MTRS |
|---------------|-----|-------------|--------------|---------------|
| TOTAL | 1 | \$19,350.00 | \$18,657.09 | \$19,794.00 |
| DELIVERY TIME | | 8-10 WKS | 6-8 WKS | 90 DAYS |
| VALIDITY | | 45 DAYS | 60 DAYS | N/B |

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 11-29-90 @ 11:00 AM BID REFERENCE # 1438

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

THIS IS A RE-BID OF REFERENCE NO. 1428

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR ONE (1) NEW 1991 CREW CAB
ONE (1) TON DUMP TRUCK CHASSIS PER SPECIFICATIONS

AND REQUESTED BY PARK DEPT

THIS BID REQUIRES A XXXX 5% BID BOND, CERTIFIED OR CASHIER'S
CHECK OF ALL BIDDERS.

THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCCESSFUL
BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: %
IF PAID WITHIN DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Allen County Motors, Inc.

STREET ADDRESS 2300 W. Jefferson Blvd

CITY FT. Wayne IN 46802 PHONE # 219-432-9545

BY [Signature]
REPRESENTATIVE SIGNATURE

CREW CAB 1 TON DUMP TRUCK CHASSIS SPECIFICATIONS.

Model Year: 1991

- | | | |
|--------------------------|---|-------------------|
| 1. GVW: | 10,000 lb minimum. | \$ <u>yes</u> |
| 2. Wheelbase: | 160 inches minimum. | \$ <u>168" WB</u> |
| 3. Front Axle Rating: | 4200 lb minimum. | \$ <u>yes</u> |
| 4. Rear Axle Rating: | 8250 lb minimum. | \$ <u>yes</u> |
| 5. Engine: | V8 350 c.i. minimum, fuel injected. | \$ <u>351-V8</u> |
| 6. Transmission: | Heavy duty electronic 4 speed automatic with heavy duty oil cooler. | \$ <u>yes</u> |
| 7. Rear Differential: | 4.10:1 ratio. | \$ <u>yes</u> |
| 8. Electrical System: | 12 volt system; heavy duty alternator with 70 amp minimum rating; heavy duty maintenance free battery. <u>75 AMP</u> <u>72AH (650CCA)</u> | \$ <u>yes</u> |
| 9. Steering: | Power. | \$ <u>yes</u> |
| 10. Cooling System: | Heavy duty. | \$ <u>yes</u> |
| 11. Air Cleaner: | Standard. | \$ <u>yes</u> |
| 12. Shock Absorbers: | Front/rear heavy duty gas filled. | \$ <u>yes</u> |
| 13. Springs: | Front standard. Rear 8250 lb rating. | \$ <u>yes</u> |
| 14. Brakes: | Power assisted dual system with rear antilock. | \$ <u>yes</u> |
| 15. Bumper: | Front only, chromed. | \$ <u>yes</u> |
| 16. Cab Interior: | Dual padded visors. Cab dome light. Front/rear heavy duty full foam padded vinyl seats. Seat belts for six passengers. Chestnut vinyl or equivalent interior. | \$ <u>yes</u> |
| 17. Directional Signals: | Self cancelling front and rear. | \$ <u>yes</u> |

| | | |
|---------------------------|--|--------------------------------|
| 18. Headlights: | Halogen with high impact lenses. Interior and exterior courtesy lights. | \$ <u>yes</u> |
| 19. Windshield Wipers: | Two speed intermittent with washer. | \$ <u>yes</u> |
| 20. Heater/Defroster | High output with fresh air/ recirculation. Side window demisters. | \$ <u>yes</u> |
| 21. Instruments: | All gauge type: ammeter, oil pressure, water temperature, fuel. | \$ <u>yes</u> |
| 22. Indicators: | High beam, brake failure, turn signals. | \$ <u>yes</u> |
| 23. Mirrors: | Day/night interior. Left and right door mounted 6" x 9" swing lock. | \$ <u>yes</u> |
| 24. Fuel Tank: | 25 gal minimum. <u>37.2 gallon</u> | \$ <u>yes</u> |
| 25. Glass: | Tinted. Pivoting side vent windows. | \$ <u>yes</u> |
| 26. Tires: | Front/Spare - LT215/85RX16D. Rear - Dual LT215/85RX16D. All weather tires. | \$ <u>yes</u> |
| 27. Miscellaneous: | Inside hood release. AM electronic radio. | \$ <u>yes</u> \$ <u>yes</u> |
| 28. Paint: | Special, contact Ken Lozo, 427- 1253. | \$ <u>yes</u> |

HEIL DUMP BODY SPECIFICATIONS

| | | |
|-----------------------|--|---------------|
| 1. Dimensions: | 8' long x 6 1/2' wide. Sides - 10" high minimum. Tailgate - 15" high minimum. | \$ <u>yes</u> |
| 2. Body Construction: | 10 gauge hi tensile steel. Full length rub rail. Full boxed front/center/rear posts. Full welded construction. Fully sealed seams. | \$ <u>yes</u> |

- | | | |
|--------------------|---|---------------|
| 3. Tailgate: | Removable double acting. Heavy duty offset hardware. Front control for tailgate. | \$ <u>yes</u> |
| 4. Hoist: | Class C rated 6 ton capacity. Electro-hydraulic pump. Minimum 45 degree dump angle. Power up and down. Body prop required by OSHA. Cab floor mounted hoist control. | \$ <u>yes</u> |
| 5. Cab Protectors: | Cover 1/4 of cab. 2 inch clearance from door opening arc. 18" x 20" opening centered on chassis rear window. Expanded metal guard in 1/4" x 1" frame welded over opening. | \$ <u>yes</u> |
| 6. Mudflaps: | Installed behind rear duals. | \$ <u>yes</u> |
| 7. Rustproofing: | Body bottom and posts. | \$ <u>yes</u> |
| 8. Miscellaneous: | Install backup alarm. Gas tank filler pipes to be made accessible for filling without raising body. | \$ <u>yes</u> |

OPTIONS

- | | | |
|----------------------------------|--|--------------------------------|
| 1. Trade In: | Truck # 70 1981 G.M.C. Crew Cab One Ton | \$ <u>500.⁰⁰</u> |
| 2. Manuals: | Complete dealer service manual set. | \$ <u>198.⁰⁰</u> |
| 3. Chassis/Body Rustproofing: | Frame, chassis, body and fenders rustproofing in accordance with Milspec 297A-2-22-75 with warranty provided. <u>Z-BART</u> | \$ <u>290.⁰⁰</u> |
| Subtotal | | \$ <u>19,794.⁰⁰</u> |
| Less Trade | | \$ <u>500.⁰⁰</u> |
| TOTAL | | \$ <u>19,294.⁰⁰</u> |

FOB: Fort Wayne, In

Delivery Time must be within 90 days of bid
award or purchase may be cancelled.

Delivery time APPROX. 90 DAYS

Bid prices valid for _____ days.

Questionnaire

Crew Cab 1 Ton Dump Truck Chassis Specifications.

Truck Chassis

- 1: 1991 Ford F-350 Crew Cab 168"WB Dual Rear Wheel
- 2: 101000# GVW 168" wheel base
- 3: 4200#
- 4: 8250#
- 5: GAS 351-V8 EFI 5.8L
- 6: HD Automatic 4spd w/ Cooler
- 7: 410-1
- 8: 75AMP ALT - 72AMP HD 650CCA BATT
- 9: Power
- 10: H.D. Super Cooling
- 11: STD
- 12: HD GAS
- 13: 4200# FRONT - 8250# REAR
- 14: AS SPEC
- 15: AS SPEC
- 16: AS SPEC
- 17: AS SPEC
- 18: AS SPEC
- 19: YES AND Convenience Group AND Light Group
- 20: AS SPEC
- 21: AS SPEC
- 22: AS SPEC
- 23: AS SPEC
- 24: 37.2 GAL Fuel TANK
- 25: LT 215/85R16D All Season Radials AS SPEC.
- 26: AS SPEC
- 27: AS SPEC
- 28: ANY COLOR AVAIL.

Dump Body

- 1: AS SPEC.
- 2:
- 3:
- 4:
- 5:
- 6:
- 7:
- 8: AS SPEC.

Options

- 1: See Page #3 ↑
- 2:
- 3:

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: 11-29-90
 1. Governmental Unit: CITY OF FT. WAYNE
 2. County: ALLEN
 3. Bidder (Firm): ALLEN COUNTY MOTORS, INC.
 Address: 2300 W. JEFFERSON BLVD
 City/State: FT. WAYNE IN 46802
 4. Telephone Number: (219) 431-9545
 5. Agent of Bidder (if applicable): DENNIS MILLER Fleet Mgr.

Pursuant to notices given, the undersigned offers bid(s) to CITY OF FT. WAYNE (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Dennis Miller Fleet Mgr.
 Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

| Class or Item | Quantity | Unit | Description | Unit Price | Amount |
|-------------------------------------|---------------|------|----------------|-------------------------|--------|
| New 1991 Ford F-350 Crew Cab & Dump | Net each unit | | | \$19,794. ⁰⁰ | |
| | | | Asstrade | 500. ⁰⁰ | |
| | | | Net Difference | \$19,294. ⁰⁰ | |

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
Allen COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Allen County Motors, Inc.
 Bidder (Firm)
Dennis Miller Fleet Mgr.
 Signature of Bidder or Agent

Subscribed and sworn to before me this 29 day of Nov, 1990.
 My Commission Expires: 8-17-93
 County of Residence: Allen

Joan W. Weaver
 Notary Public
JOAN W. WEAVER
 Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of _____ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: _____

Read the first time in full and on motion by Jim Juntz, seconded by Jim Juntz, and duly adopted, read the second time title and referred to the Committee on Annexation (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City County Building, Fort Wayne, Indiana, on _____, the _____, 19____, at _____ o'clock _____ M., E.S.

DATED: 1-22-91

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the ~~third~~ time in full and on motion by Jim Juntz, seconded by Edmonds, and duly adopted, placed on its passage. ~~PASSED~~ LOST by the following vote:

| | AYES | NAYS | ABSTAINED | ABSENT |
|-------------|----------|------|-----------|--------|
| TOTAL VOTES | <u>9</u> | | | |
| BRADBURY | <u>✓</u> | | | |
| BURNS | <u>✓</u> | | | |
| EDMONDS | <u>✓</u> | | | |
| GIAQUINTA | <u>✓</u> | | | |
| HENRY | <u>✓</u> | | | |
| LONG | <u>✓</u> | | | |
| REDD | <u>✓</u> | | | |
| SCHMIDT | <u>✓</u> | | | |
| TALARICO | <u>✓</u> | | | |

DATED: 2-12-91

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. S-25-91 on the 12th day of February, 1991,

Sandra E. Kennedy ATTEST
SANDRA E. KENNEDY, CITY CLERK

SEAL
Samuel J. Talarico
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 12th day of February, 1991 at the hour of 1:30 o'clock 2 M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 18th day of February, 1991, at the hour of 3:00 o'clock 9 M., E.S.T.

PAUL HELMKE
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 1438 for the purchase of a crew cab one (1) tone dump truck for the Park Department. The cost reflects the most responsive of three (3) vendors.

✓-91-01-31

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

Low bid truck (Kelley Chevy) did not meet specifications for suspension. Heavy duty suspension required because of trailer towing on a daily basis. Bob Jackson did not meet specs on suspension either.

EFFECT OF PASSAGE: Truck is prime mover in support of parks mowing routes and winter snow removal. It must tow a 21 foot long, 7500 lb gross weight trailer over curbs and rough terrain on a daily basis. Typical cargo is Ford 4600 tractor w/mower or two commercial mowers/snow-blowers. Dump bed cargo ranges from fill dirt to firewood.

IF REPLACEMENT, WHAT NECESSITATES: Truck replaced was uneconomically repairable due to major components and structural rust to the extend that the vehicle was unsafe to drive.

EFFECT OF NON-PASSAGE: Would have to run two single cab trucks to haul crew and equipment.

PRIOR APPROVAL REQUESTED:

MONIES INVOLVED: Allen Co Mtrs \$19,794.00

PRICE AGREEMENT:

PURCHASE ORDER: Yes

Park Dept 322-121-PKBD-4441

PRIOR APPROVAL:
(IF APPLICABLE)

DATE:

BILL NO. S-91-01-31

REPORT OF THE COMMITTEE ON FINANCE

MARK E. GIAQUINTA, CHAIRMAN
DONALD J. SCHMIDT, VICE CHAIRMAN
BRADBURY, REDD, BURNS

Hold
2-12-91

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding
of Reference #1438 by the City of Fort Wayne, Indiana, by and
through its Department of Purchasing and ALLEN COUNTY MOTORS,
INC. for the Park Department

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) (~~RESOLUTION~~)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

| | | | |
|--------------------------|--|--|--|
| <i>Mark E. Giaquinta</i> | | | |
| <i>Donald J. Schmidt</i> | | | |
| <i>Bradbury</i> | | | |
| <i>Reed</i> | | | |
| <i>Burns</i> | | | |
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DATED: *2-12-91*

Sandra E. Kennedy
City Clerk